

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTI DEVI PUBLIC JUNIOR HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131964
3	SCHOOL CODE (IF APPLICABLE)	81793
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE AND POST KAKRAULI, JANSATH MUZZAFFARNAGAR, UP, MUZZAFFARNAGAR, UTTAR PRADESH - 251316
5	PRINCIPAL NAME	ANJU SHARMA
6	PRINCIPAL QUALIFICATION	M.A. Education and Economics B.Ed
7	SCHOOL EMAIL ID	sdpublicschoolkakrauli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8630909629

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shantidevipublicschools.in/cbse/Grant%20Letter%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shantidevipublicschools.in/cbse/Society%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shantidevipublicschools.in/cbse/NOC%203.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shantidevipublicschools.in/cbse/Recog%204.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shantidevipublicschools.in/cbse/NBC%205.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shantidevipublicschools.in/cbse/Fire%20Letter%206.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shantidevipublicschools.in/cbse/Self%20Certification%207.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shantidevipublicschools.in/cbse/Water%208.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shantidevipublicschools.in/cbse/Fees%20Structure%209.pdf
2	ANNUAL ACADEMIC CALENDER	https://shantidevipublicschools.in/cbse/Annual%20Calender%2010.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shantidevipublicschools.in/cbse/SMC%2011.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shantidevipublicschools.in/cbse/PTA%2012.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shantidevipublicschools.in/cbse/Result%2013.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJU SHARMA
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	06
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	MR. ANKUSH KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRA. MAJU SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	28	82.35	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	13	92.85	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6X0NRfK-qgU